**RUFORUM YOUNG SCIENTIST AWARD (YSA)**

**NOMINATION FORM**

### CATEGORIES:

**☐AGRICULTURE, PLANT & ANIMAL SCIENCES AND RURAL DEVELOPMENT (APASRD)**

**☐ENVIRONMENTALLY SOUND SUSTAINABLE DEVELOPMENT (ESSD)**

**☐INNOVATION IN ENGINEERING AND PHYSICAL SCIENCES (IEPS)**

### (Please select one box only)

**Instructions:**

1. Before you fill the form, please read the **eligibility and evaluation criteria** available on the RUFORUM ([Link](https://www.ruforum.org/Triennial2021/content/ysa)). **Complete the soft copy nomination form**.
2. All parts should be completed and “N.A.” should be stated where it is not applicable.
3. If you have attachments, **combine all your files** into **one pdf file** and name it as “**Full name\_YSA\_application**”. E.g. Brice Sinsin\_YSA\_application.

1. Submit your application through the young scientist application platform using this [Link](https://www.ruforum.org/Triennial2021/content/upload-nomination-form)

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| Abstract/Summary (about 250 words)  *(The Review Committee & Panel of Judges will evaluate the potential and track record of each candidate, vision, dynamism, and inspiration shown, as well as the scientific value and impact of each piece of work. Please give a summary of your research, highlighting the scientific and intellectual qualities and including the potential applications and future development).* |
| Click here to enter text for abstract. |

###### BIOGRAPHICAL DATA

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| Title: | Title | | | | | Full Name: | | Full name. | | | | | | | | Sex: |  | |
| Date of Birth: | | | | DD/MM/YYYY or pick date. | | | | | | Place of Birth: | | | | Click here to enter text. | | | | |
| Nationality: | | |  | | | | | | | | |  | | | | | | Click here to enter text. |
| Designation: | | | | Click here to enter text. | | | | | | | Organization: | | | | Click here to enter text. | | | |
| Work Address: | | | | | | | Click here to enter text. | | | | | | | | | | | |
| Office Tel. No: | | | | | Click here to enter text. | | | | Mobile Tel. No: | | | | Click here to enter text. | | | | | |
| Email: | | Click here to enter text. | | | | | | | | | | | | | | | | |
| Academic *(Tertiary)*/Professional Qualifications *(state year received)*   |  |  |  | | --- | --- | --- | | *Year conferred* | *Qualification* | *Institution* | |  |  |  | |  |  |  | |  |  |  | | | | | | | | | | | | | | | | | | | |
| Appointment Record | | | | | | | | | | | | | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | *Name of Organization* | *Department & Position Held* | *From* | *To* | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | | | | | | | | | | | | | |

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| List major Awards & Honours, Chairmanship of Conferences/Symposia, Editorship of Journals/Books, and Invitations to give Talks |
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| List of research grants secured over the past three years |
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| List of **three (3)** key Publications/Patents that best reflect your expertise, creativity and achievements. Include a paragraph (in the space below) of about 50 words to explain why these papers/patents are considered your best work. If the work is not done in an African country, add a brief statement to explain the relationship of this work to your current activities and future plans. |
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| --- | --- | --- | --- |
| Number of papers in Journals | | Number of Conference Papers/Books/Chapters/Monographs | |
| International: |  | Conference Papers: |  |
| Regional: |  | Books: |  |
| Local: |  | Chapters/Monographs: |  |
| Citations | | | |
| Number of citations (self-citations excluded) in the last three (3) years (Specify source of citations – for example, Web of Science, Google Scholar, etc) :   |  |  | | --- | --- | | Number of citations: |  | | Source: |  | | | | |
| List your three most cited papers, with the number of citations for each as well as impact factors of the journals: | | | |
| |  |  |  |  | | --- | --- | --- | --- | | No. | No. of citations | Impact Factors | Details of published paper | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | |
| **Details of technology transfers / spin-off companies, if any, arising from research** | | | |
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**II – PROFESSIONAL/SCIENTIFIC INFORMATION**

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| Field of Work (Describe in about 30 words) |
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| Scientific Activities (Research & others) currently pursuing (Describe in about 60 words*)*: |
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| Patents arising from your Research  Filed: Awarded: Licensed / Commercialized :  *(Please provide, on a separate page, detailed information of all patents filed and awarded. Information required includes titles of inventions, names of inventors, citizenship of inventors, dates of applications/awards and registration numbers of applications/awards)* |